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| **Membership Application/ Renewal Form** | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| **Forename:** |  | | | **Surname:** | | |  | | | | | | **Gender:** | |  |
|  |  | | | | | |  | | | | | | | | |
| **D.O.B:** |  | | |  | | | | | | | | | | | |
|  |  | | | | | |  | | | | | | | | |
| **Street Name/No.** | |  | | | | **Phone:** | | | | |  | | | | |
|  | |  | | | |  | | | | | | | | | |
| **Town/City:** | |  | | | | **Email:** | | | | |  | | | | |
|  | |  | | | |  | | | | | | | | | |
| **County:** | |  | | | | **Emergency Contact Name:** | | | | | | | |  | |
|  | |  | | | |  | | | | | | | | | |
| **Post Code:** | |  | | | | **Emergency Contact No:** | | | | | | | |  | |
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| **If you are or have been a member of an athletics club in the last 9 months, please give the name of the club:** | | | | | | | | | | | |  | | | |
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| **If you have any medical conditions that could affect you, it’s your responsibility to make the club aware of these.** | | | | | | | | | | | |  | | | |
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| **Full membership(£37.50)**[(What does this mean?)](#Membership" \o "This is a yearly subs fee and includes membership of Ivanhoe Runners and registration with England Athletics.)  **Jan-March membership (£22.50)**[(What does this mean?)](#Membership)  **2nd Claim membership (£25)**[(What does this mean?)](#Membership)  **Student membership (£25)**[(What does this mean?)](#Membership) | | | | | | | |  | | | | | | | |
| **Membership fees can be sent electronically to:**  **Sort Code: 80-22-60**  **Account Number: 24265969**  **Ref: Ivanhoe Subs** | | | | | | | |
|  | | | | | | | | | | | | | | | |
| **For new members only** | | | | | | | | | | | | | | | |
| **I declare that I am an amateur as defined by UK Athletic rules**  ***Please insert signature*** | | | | | | | | | |  | | | | | |
|  | | | | | | | | | |  | | | | | |
| Parent’s or Guardian’s Consent. MUST be completed for those Under 18 years of age. | | | | | | | | | | | | | | | |
| **Parent/Guardian name:** | | |  | | | | | | **Signature:** | | | |  | | |
|  | | | | | | | | | | | | | | | |
| **Seconder:** |  | | | | | | **Proposer:** | | | |  | | | | |
| ***Proposers and seconders should be fully paid members of the club, at least one to be a member of the committee.*** | | | | | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | |
| **Completed forms should be handed or emailed to** [Marie Miller](mailto:marie.miller@ivanhoerunners.uk) | | | | | | | | | | | | | | | |

***WELCOME TO IVANHOE RUNNERS!***

***\*When you become a member of, or renew your membership with, Ivanhoe Runners, The Club will collect and retain relevant personal data (including contact details and medical conditions). This data* *will be shared as required with Governing Bodies (including England Athletics), Race Organisers and Leagues to enter events and compile results. Additionally, data will be used to communicate club information, create press reports and to facilitate the organisation of The Club. The data held by The Club will be kept for up to four years after you have resigned from The Club.***